

# ParishMirror

## From the Rector

Dear friends

I am writing this note on the Feast of St John the Baptist. John is a strange figure as he strides across the gospels in his eccentric dress with his challenge to society, both religious (the Jewish authorities) and secular (Herod and his court)

In our time religion seems to want to keep its head down. But can the Baptist be safely consigned to be an eccentric from a long gone age? Do we not need him to shout at our age and our society? The manner in which the recent referendum was conducted left much to be desired: many on one side demanded abortion as a right, to others it is simply murder, with no regard to the suffering of women as things are.

Christians need to remind the world that God has standards and rules, but also that those rules are to be lived with compassion and an awareness that one may sometimes have to see that our course is the lesser of evils. John, were he alive today would have been scathing on both sides, on one for a lack of compassion, and the other for a failure to see that there are inherent rules in the ordering of society.

But just as importantly was another event, of a banker being jailed for fixing the books of his bank so it appeared to be stable when it was in fact leaking money like a sieve. The Baptist was scathing of the moral corruption at the apex of society in his time. What we saw would surely have drawn down his wrath: lies told without remorse and no sense of shame or responsibility for the suffering inflicted upon millions of innocent people as the economy slowly collapsed and debts were called in and the country slowly collapsed in upon itself.

The Baptist's wrath was also directed at

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## Pat Keegan

Visitors to Malahide and residents alike will be familiar with the beautiful Malahide Castle and Gardens. Countless numbers of people enjoy the wonderful surrounds of the demesne on a daily basis, be it strolling in the scenic woodlands and picturesque gardens, enjoying the sporting amenities or relaxing over a cup of coffee at Avoca.

Many are intrigued by the history of the castle and are familiar with the Talbot family who were lords of the residence from 1185 until its sale to the State in 1975. Whilst the last of the family, Rose Talbot, left Malahide at that time, we are fortunate to have in our midst a living part of our parish's history.

Patricia Keegan, a familiar face in the second row pew at service every Sunday, came to the castle in 1940 when she was just 18 years old. She worked in the kitchen, preparing meals for the Talbot family under the direction of the head cook. Love blossomed for Pat when she met her soul-mate Frederick Keegan, a gardener on the estate. The young couple were married in 1943 at St. Andrew's and celebrated their reception at the castle.



Their first years of marriage were spent at Lord Talbot's estate in Mount Shannon, Co. Clare. It was here that their children Kathleen and Douglas were born. The couple returned to Malahide where they took up residence in the small cottage at what is now the main entrance to the castle from the back road. Their family was completed by the arrival of two more children, Patricia and Terence, who along with the older siblings enjoyed their

unique childhood growing up in the spectacular surroundings of the estate.

In 1978, Pat and Fred moved to the well-known gate lodge by the pedestrian entrance to the castle from the Dublin Road, opposite what used to be McAllister's Garage. Sadly, in 1989, following 46 years of marriage, the couple were parted when Fred passed away. Pat remained at the gate lodge until 1998.

At the incredible age of 96, Pat is still an active member of the community. She continues to enjoy the beautiful village of Malahide and is known to many for her positivity and spirit. With eleven grandchildren, sixteen great-grandchildren and too many friends to count she is kept busy but she may have time to tell you the odd tale or two about what life was like in the good old days!



*Dougie Keegan*

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**Parish Administrator:** Anne Taplin 816 8698 087-9806102 [standrewsparishmalahide@gmail.com](mailto:standrewsparishmalahide@gmail.com)  
**Youth Leader:** Jamie Heffelfinger 087-9363182 [jkeffelfinger@hotmail.com](mailto:jkeffelfinger@hotmail.com)  
**St. Andrew's School Office** 8450185

Further information about **Parish Officers** and **Parish Organisations** at the Parish Website: <http://malahide.dublin.anglican.org/>

## Parish Registers

### Holy Baptism.

May 13th, in St Doulagh's, **Dylan Alan Gerard**, son of Gareth & Naomi Jones, 91 Boroimhe Beech, Swords.

May 27th, in St Doulagh's **William Joseph**, son of David & Aimee Linehan, 79 Rockingham, Drynam Road, Swords

### Christian Burial

May 7th, in St Andrew's Churchyard after service in Church, Elizabeth Jane (Jenny) Long, formerly of Malahide Marina and of Woodlawn, Malahide.

Jenny Long was our oldest parishioner, and was in her 102nd year when she passed away quietly in the loving care of St Mary's Home, Pembroke Park where she had resided for many years since failing health meant that she could no longer live on her own. A very private person, she lived for her family to whom she was very close, and was a faithful attender at St Andrew's for many years. We offer our sympathy to her son, Rev Kingsley Long, (Seapark), his children Jocelyn (Seabury), Neville, Clive (both in Greystones) and Gary (London) and their families in their loss.

### Sympathy

We offer our sympathy to Robert Scott of Broomfield, and his family on the recent death of his brother, Alex, in Kilternan.

We offer our sympathy too to Rosaleen O'Loughlin (Biscayne), on the recent death of her sister in Foxrock.

### Errata!

In the May Mirror we said that John & Jenny Young were the first husband and wife to be Churchwardens in St Doulagh's: Norma and Peter Williams have pointed out that they were churchwardens together very many years ago! Apologies for this error and hopefully it now stands corrected! The Mirror has always been 'a magazine of record'!

## Weekday services

There will not be a 9.15 am service between 1 July and 5th October. There will however be the usual service of Holy Communion on Wednesdays at 11.00 am

## Visiting Preachers

On 1st July Rev Willie Black, Dublin Port Chaplain, will be coming to the main morning services to tell us about the wonderful work of the Mission to Seafarers, from its Dublin base on Alexandra Road. They provide a base for seafarers, many of whom can be on their ships for months at a time, with minimal unloading time, and are separated from their families for long and arduous voyages during which they often do not ever return to their home port.

Willie will be well known to many of us: he was formerly Rector of Drumcondra and his brother, Patrick lives in Portmarnock. Another brother, Victor, was formerly lay reader in the parish.

On July 8th the preacher will be Rev Robert Lawson. Robert lives in Castleknock and is Non Stipendiary priest in Christ Church Cathedral.

I am grateful to Willie and Robert for standing in while I am away at the International Conference of the Society of Catholic

Priests in Canterbury. SCP is an Anglican clerical society of which I am Chapter Rector for the Ireland South Chapter, covering the South of Ireland. The chapter meets about two-monthly, usually in members' parishes.

## Children's Church

Jamie Heffelfinger, our Youth Worker, has recently been on a Methodist Church course which involved practical placement in Ballinteer. He will shortly be on vacation but on his return Children's Church will resume on 1st, 3rd and 5th Sundays of a month, the Children leaving the main service for their own worship in the chapel area

On other Sundays, we ask children to come to the All Age services which are simplified in form, with young people taking a role as lesson and intercession leaders, collectors etc.

## Bishops' Appeal Fund Appeal

**The Church of Ireland Bishop's Appeal Fund for World Development is the Church of Ireland's response to development needs in the world. It reaches out in our name to assist the Church in the developing world reach out to communities in often desperate need with money raised in the parishes. Some money is raised for particular appeals, such as assisting communities now existing in appalling conditions need because of the dreadful conflicts in Syria and Iraq. Other grants are given to assist impoverished communities affected by changing climate to improve their agriculture to make a better living for themselves and the next generation.**

**Bishop's Appeal is noted for its efficiency. Every cent donated is spent where it is needed, and is generally distributed through Christian agencies, such as Christian Aid or USPG, Those who receive its help are not necessarily Christian, but they are most certainly in need!**

**This year, there will be envelopes and literature in the Churches during for the two months from July 15th to Sept 16th. Please read the literature and respond generously as you have in the past by filling the envelopes, and returning them to the Rectory, or the Parish Office, or by placing them on the plate in Church.**

**The Harvest Service will be held on 23rd October when the preacher will be Rev Canon John McKegney, formerly Rector of Armagh. John has a long involvement with Bishop's Appeal and he will be presented with the money we raise at that service, which will be an 'All Age' service with something for young and old alike.**

**I have known John for many years since university, and we served as curates in Bangor in the 1980s, and I can assure you that you will not go asleep during his sermon!**

## Northern Fringe

Thanks to the designing skills of Jonathan Stokes, we now have a new leaflet which is being distributed in the Northern Fringe area. It aims to make people aware that we exist as a contemporary worshipping church and not just as some historic building, a religious museum.

Many of the residents in the newly built estates were delighted to be visited, and the Rector has had many interesting conversations on the doorsteps of St Doolagh's and Parkside. Many have their own churches, others are interested but

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## 5k/10k CHARITY RUN/WALK RESULTS

### Men's 5k

1st Sean Flynn  
2nd Colm Byrne  
3rd Nathan Muldoon

### Men's 10k

Peter Sombra  
Italo Giancaterina  
Colm Hickey

### Ladies 5k

1st Tara Campbell  
2nd Helens Dunne  
3rd Elaine Byrne

### Ladies 10k

Sigita Zonberga  
Hana Tuhami  
Elis Linden

## GDPR

Unless you have been living under a rock, you will have heard the four letters GDPR mentioned quite a lot recently. So what does it all mean?

Here at the United Parishes we pride ourselves on being compliant with this new data legislation.

### Here's what you need to know:

GDPR is nothing to be scared of, in fact it works in your favour.

The General Data Protection Regulation - or GDPR for short - is designed to give you more control over how your data is used.

It came into effect on 25th June 2018

In our Parish, we store some contact information for legitimate reasons, including specifically keeping you up to date with Parish matters such as events, services etc.

It's our absolute priority to keep all personal data safe, secure and encrypted.

If for any reason you would like to request your data, request to be forgotten or to be removed from an email list, please contact the Parish Administrator, who will forward the request to me.

You can read more about how we implement this policy in our Data Policy Statement, to be found on our parish website at <http://malahide.dublin.anglican.org> and on our Facebook page.

*Claire Craig ----- Data Officer*

## Freewill Giving Envelope Contributions

The Select Vestry has noticed that a number of Parishioners are not using their envelopes to make contributions to the Parish. Since it is expensive to produce and distribute these envelope boxes, it has been decided not to issue envelopes in 2019 where they have not been used for two or more years.

This will allow us to reduce our costs. The Parish Recorder will be contacting those Parishioners concerned.

Some Parishioners who contribute by standing order also receive envelopes. If they do not wish to continue receiving envelopes please let the Parish Recorder – Robert Barker ([robertbarker5@gmail.com](mailto:robertbarker5@gmail.com) or 087 636 0216) - know and he will assign them a new virtual envelope numbers.

## A Win for the Homeless

Sun 20th May was the occasion for our third annual 10k/5k Charity Run/Walk. This year we altered the route to ensure that the entire event took place within the grounds of Malahide Castle, starting from and finishing at Malahide Cricket Club. Electronic timing was also introduced, so that the serious competitors had a record of their time for the distance covered and could strive to attain personal best performances.

The weather conditions were ideal for the event, dry, light winds and overcast with lower than average temperature for the time of year.



Over 150 runners, walkers, toddlers and even some dogs, took part in the event. We had a truly international field of participants, with entries from Spain, Portugal, Italy, Latvia, USA, England and Ireland.

Unlike previous years, this time there were no reports of anyone getting lost, thanks to the excellent work of our stewards, volunteers from Malahide Community School and the distances were exactly measured. Feedback by participants was very positive, with many favourable comments received by the organising committee and posted on social media.



The organising committee under the able and committed leadership of Richard Firth, wish to acknowledge our main supporters and sponsors

Sam Dennigan  
Barbara and Fred Keeling  
Malahide Cricket Club

Dunnes Stores  
Hilton Hotels  
Alan Clarke.

Finally, the real winners on the day were the homeless charities, who benefited to the sum of €2,800 approx. after deduction of expenses.

## Parish Notes

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interestingly no one has been hostile. Our new neighbours come from many backgrounds and origins. Modern Ireland is not the homogeneous place it used to be! But that is a blessing: we can point out to them that God is the God of all and not just of a small group of people!

However, many knew of St Doulagh's but thought it was a museum (sign said historic church!) This particular idea will be dealt with, not just through intensive visitation but also through the contacts we are making through the car boot sales mentioned elsewhere.

What the long-term result will be we leave up to the Holy Spirit, but over the last year or so many things seem to be falling into place and the Lord is saying that he has a purpose for St Doulagh's if we only have faith to let him guide us to his destination.

We are starting to get new members: they come from different cultures and backgrounds, and we need to bear this in mind in welcome and worship. One of the small changes you may have noticed is that we have recently been using the Form 2 services (in contemporary language) on all Sundays in St Doulagh's. This is important, for to many today the 17th century language of the 1662 Prayer Book (written in then polite everyday English) is an additional obstacle to understanding and inclusion, and important in this is the use of the modern Lord's Prayer: why should we use contemporary language except for the central keynote prayer of all Christian traditions? The use of 'Thee' and 'Thou' fell out of everyday use in the first half of the 18th century!

## Car Boot Sales

The first of our car boot sales was held in St Doulagh's Field (in front of the Church) on Saturday 9th June in glorious sunshine with a cloudless sky. We attracted about 20 stalls, and many visitors and were very satisfied with the turnout. The sales will continue on the 1st and 3rd Saturdays of a month until the end of September (or possibly into October should the weather allow.)

The field opens at 7.45 am with business commencing at 9.00 pm and continuing until 3.00 pm. We also supplied light refreshments and hot dogs and in future weeks it is hoped that we will be able to offer tours of the Church to visitors. This will help with our project of revitalising St Doulagh's as a centre of worship in the Northern Fringe. Did we even imagine a time when St Doulagh's would no longer be in the countryside? Many people we have met recently did not realise that St Doulagh's was a worshipping centre and not just an ancient building. We hope that by the end of the summer, St Doulagh's will be not only raising money for the Restoration Fund but will have many new friends in the locality who will see us as a sacred space for the Church of today.

## Select Vestry Meeting

The Select Vestry met in the Parish Centre on 11th June. It was a very busy meeting with a number of important decisions made. Those attending St Andrew's will have been aware that the plasterwork around the side windows had been deteriorating, due to dampness. After a long wet cold winter (the winter that kidnapped spring!) things are drying out and we allocated €10,000 to deal with the problem, and also €41,000 for work on the roof of the modern (1864!) nave, this including a very generous grant from Fingal County Council.

We have also had some security problems at St Andrew's and are intending to install CCTV cameras.

Jamie Heffelfinger, our Youth Worker, was in attendance and gave a report on a meeting held in Swords in May between Susie Keegan, Diocesan Youth Worker and representatives of the parishes in the rural deanery. He reported that there will be four meetings held in the parishes during next season to bring together our young people, to be supported by all parishes.

The security of our records are very important, and secretarial records not currently in use are to be deposited with the RCB Archives in Churchtown where they will be kept in secure surroundings which we cannot provide, but will be available for consultation.

The run/walk was also discussed, and allocations made to the Alice Leahy Trust and the Salvation Army for work with the homeless. Plans are already being hatched for the Run/Walk for the Homeless 2019 and the Vestry expressed their thanks to Richard Firth and Andrea Wilson for their hard work.

## Confirmation Classes

Classes will begin this year on Sunday 9th September at 6.30 pm in St Andrew's Church. Candidates should be 14 by the probable date of confirmation in the spring. Parents are also required to attend on the first evening when we will explain the course. We do not yet have an exact date this year as yet, and hope that it will not be as early as last year!

## Canon Robert Deane

Our Rural Dean, Canon Robert Deane, Rector of Swords, will be retiring at the end of June. He has also been Rural Dean, which involves the supervision of the parishes in our Rural Deanery (Swords, Malahide, Raheny, Howth, Holmpatrick and Clontarf). We wish Robert and Anne a long, active, happy and healthy retirement.

## St Doolagh's Park

Over the years, we have developed a special relationship with St Doolagh's Park Rehabilitation Centre opposite the Church. It specialises in care for the brain-damaged and many of the residents are young and very long-term. Some residents have been attending St Doulagh's for some years, when staff are available to act as escorts, and a Eucharist is celebrated in the home each month, usually on the last Monday of a month at 3.00 pm, which is attended by many of the residents and is greatly appreciated.

This explains the portable ramp at the gate of St Doulagh's. We know it can provide a slight difficulty for the walking, but the step at the gate is otherwise insurmountable for wheelchairs!

## School Building Work

The work recently undertaken at the school is to make St Andrew's wheelchair accessible. We now have a pupil who uses a wheelchair, and the existing front ramp involved access to A STEP!!! How standards have changed since the first rebuilding of the school in the 1980s! Apologies to those suffering inconvenience while the work was going on. Handrails are still to be installed, but when complete the whole school will be fully accessible. Thanks are due to the Department for a grant towards the work, and while it is a pity that it wasn't approved and installed last September, at least it is now there.

## Corrymeela

Many of us will be aware of the controversial decision by the Presbyterian Assembly in relation to LGBT couples and their families. Our parish has supported the Corrymeela Community (which has its origins in the Presbyterian Church, in its work of promoting reconciliation and understanding in Northern Ireland, and this statement by Corrymeela in relation to the Assembly vote on 8th May is important to the members of all Churches.

**'So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift.'**(Matthew 5 vv 23-25)

*It is an appropriate text for us to consider today, on a day when the Presbyterian Church in Ireland has decided that Lesbian, Gay, Bisexual or Transgender people in relationships are no longer recognised as communicant members; and when the decision has also been taken to refuse baptism to the children of LGBT couples.*

*As Corrymeela, we believe that to speak out, one must speak from the point of vulnerability and truth. We do not believe we are perfect as a Christian witness. We confess that in our aim of doing good we have sometimes let people down. We know this because they've told us and we believe them. We, too, struggle with the sectarianisms that infect us and from this place of recognition, we offer our thoughts on today's decision:*

*Lesbian, Gay, Bisexual and Transgender people — whether single or in relationships; with our families; with our friends; with our faith, doubts, experiences and insights — are a gift of God to our society.*

*Corrymeela is made better by being a community of inclusion. Far from diminishing our practice of the gospel, the incorporation of the gifts, leadership and insights of members of the LGBT community has deepened our practice of the gospel. In 1980, Rev. Mervyn Kingston wrote to us urging us to be a place of welcome and respect for a group of gay men and lesbian women. A unanimous community vote was taken and since then Corrymeela has tried to be a place of dignity including LGBT people — their whole lives and families — at all levels of membership, work, leadership and belonging.*

*For us, our focus is not so much on the hereafter, but first on the here. Rather than worrying who will get into heaven, we are concerned with who is excluded from our own doors. For us, this is the practice of following Jesus. We remember that true discipleship is shown in the practice of love. And as we wonder whether our practice of love is adequate, we ask, we listen, we believe: we try to change. This hurts, but this is how we understand the gospel.*

*Corrymeela began in the Presbyterian Church of Ireland. We are now joyfully an open ecumenical community with 170 members, and we share with over 10,000 people a year on programmes that hope to transform division through human encounter. Over and over again, we realise that change can cause fear. However, we have learnt that where there is fear, there is also the possibility of loving kindness, of learning, of being transformed ourselves. Much of our practice is rooted in the tradition of Irish Presbyterianism — with its great witness of dissent — and for this we are proud; and because of this we urge leadership and congregations of Irish Presbyterianism to reconsider today's decisions. Today's decisions deny and demean those who have already suffered enough at the hands of society and Christianity. To turn to people who "hold something against us" (Matt 5:24) is where we will find an*

*experience of God. This takes courage and humility. Both benefit us; neither diminishes us.*

*Today we are aware of the pain and hurt caused to many people as a result of the language, tone and outcome of the decision. We assert: You are dignified, welcome and safe. Your faith, families and relationships are honoured. We say this not in spite of our own belief in faith and reconciliation but because of it.*

*We invite all to join with us daily in our prayer for courage and a prayer for reconciliation.*

*Courage comes from the heart and we are always welcomed by God, the Croí \* of all being.*

*We bear witness to our faith, knowing that we are called to live lives of courage, love and reconciliation in the ordinary and extraordinary moments of each day.*

*We bear witness, too, to our failures and our complicity in the fractures of our world.*

*May we be courageous today.*

*May we learn today. May we love today. Amen.*

*God of Reconciliation, You demand much of us, inviting us to tell truths by turning towards each other.*

*May we leave our trinkets where they belong,*

*and find our treasure by turning towards each other.*

*Because you needed this with us.*

*So may we turn towards each other. Amen.*

*\*The Croí, or Heart, is the chapel at Corrymeela's Ballycastle Centre*

This decision calls into question the role of love as the basis of decision-making in the Presbyterian Church in Ireland. It seems to put the rule book against the revelation of God in the person of Jesus as a God of love. The matter has been raised by many people as I go about the parish.

Please remember that there are many members of that Church who are shocked and appalled by this vote, and they are deserving of our prayers and our practical and moral support at this time. I grew up in St George's Dublin which had a close relationship with Abbey, I lived in Newtownbreda in the mid 1970s where St John's was proud of its liberal tradition, and as curate in Bangor I was inspired by the inclusiveness of First Bangor and its minister, the late Sam Wilson, and of many of his flock and most of the other Presbyterian churches in the town. Studying 18th century Belfast for my PhD, I found that it was the Presbyterians who were the ones breaking down political and religious boundaries, for example, building the Roman Catholic Church and espousing the liberal doctrines of the United Irishmen.

I suggest that those who cast stones at the outsider look at the life and example of Jesus who reached out to those excluded from God by human action, and brought them by love within the fold of God's love. It is all the more important that we pray for Corrymeela and the liberal tradition it expresses so that it may not be strangled on the vine to make a bitter wine for future generations of all Christian traditions.

*Norman*

## 10k/5k Charity Run/Walk – Sunday 20th May 2018



# Car Boot Sale

## St. Doulagh's Church



**Cars only**  
(No Vans)  
**€20**  
per car

**Car Boot Sale Dates:**

June:	9th - 16th - 30th
July:	7th - 21st
August:	4th - 18th
September:	1st - 15th

Gates Open 7:45am - Closing 3:00pm

**089 4784918**

For more information telephone:

### Malahide Mothers' Union

"FAITH IN ACTION"



Our 'Mums-in-May' Coffee Morning was held on 2nd May in aid of the Overseas Fund and the amount raised was €410. We would like to thank all those who supported this very successful event and also to everyone who helped organise it.

On 10th May, twenty-six members and friends took a coach to the Battle of the Boyne Visitor Centre. We first had coffee and then were joined by our guide who took us through the history of this famous battle as we stood in the sunshine. She then led us through the various rooms in the house which contained many interesting exhibits. She was an excellent guide and we thoroughly enjoyed the experience. The coach then took us to Monasterboice Inn where we had a very good meal and plenty of time to chat.

Until we meet in September, wishing all our members a lovely Summer and hope the sun continues to shine.

Olive Haynes

### St. Andrew's Recipe

#### Marinade for Pork Steak

**Ingredients:**

- 2 in fresh root ginger grated
- Garlic clove crushed
- 1 tbsp. hoisin sauce
- 1 tbsp. dark soy sauce
- 2 tsp soft brown sugar
- 1 tsp 5-spice powder
- 2 tbsp. oil
- 2 tbsp. clear honey

**Method:**

1. Slice pork steak overnight in fridge.
2. BBQ or cook in oven for 1 hour

Enjoy!

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Sun 11.00 am - 1.30 pm

Proprietor: Aideen Murphy  
Phone 845 1536

# ParishMirror

## Daily Service at 9.15 am

Morning Prayer each weekday in May at 9.15 am in St Andrew's. All are welcome to attend and pray for the needs of Church and society. The service lasts about 15 minutes and provides an opportunity for reflection upon the scriptures, and for prayer for private and public needs.

### Contacts

#### Pastoral Care and Support

Margot Seymour 845 2118  
Hazel Caird 845 0481

#### Churchwardens

##### St. Andrew's

Hazel Bolton  
Graeme Tarbox

##### St. Doulagh's

John Young  
Jennifer Young



DROP IN FOR  
COFFEE  
THE PARISH  
CENTRE  
COFFEE BAR

THE 1st WEDNESDAY OF  
EVERY MONTH  
10.30 am - 12.00 noon

EVERYONE WELCOME

The TRUST collection will  
also be in the Parish Centre  
On 1st Wednesday of the  
Month

9.30 am - 12.00 noon  
to receive donations of  
clothing for the Homeless

Malahide Citizens' Information Centre  
- Malahide Library.

Tel: 076 1077 480 (low-cost number)

Monday - Friday 10.00 - 12.30  
and 2.00 - 4.30.

Free legal information on the last  
Saturday of each month.

## Church Services

July

### St. Andrew's Church, Malahide: Sunday Services

1st <b>Fifth after Trinity</b>	8.00 am Holy Communion 11.30 am Holy Communion <b>Rev Willie Black</b> , Mission to Seafarers 6.30 pm Evening Prayer
8th <b>Sixth after Trinity</b>	8.00 am Holy Communion 11.30 am 'All Age' Holy Communion <b>Rev Robert Lawson</b> 6.30 pm Holy Communion
15th <b>Seventh after Trinity</b>	8.00 am Holy Communion 10.30 am Toddlers' Service 11.30 am Holy Communion and Children's Church 6.30 pm Ministry of Healing
22nd <b>St Mary Magdalene</b>	8.00 am Holy Communion 11.30 am All Age Service 6.30 pm Holy Communion
29th <b>Ninth after Trinity</b>	8.00 am Holy Communion 11.30 am Morning Prayer and Prayers for Healing 6.30 pm Compline

### Weekday Services

Wednesday 4th	11.00 am Holy Communion
Wednesday 11th	11.00 am Holy Communion
Wednesday 18th	11.00 am Holy Communion
Wednesday 25th <b>St James, Apostle and Martyr</b>	11.00 am Holy Communion

### St. Doulagh's Church, Balgriffin (all services at 10.00 am)

1st	Morning Prayer <b>Rev Willie Black</b>
8th	Holy Communion <b>Rev Robert Lawson</b>
15th	Morning Prayer
22nd	Holy Communion
29th	Morning Prayer

August

### St. Andrew's Church, Malahide: Sunday Services

5th <b>Tenth after Trinity</b>	8.00 am Holy Communion 11.30 am Holy Communion & Holy Baptism 6.30 pm Evening Prayer
12th <b>Eleventh after Trinity</b>	8.00 am Holy Communion 11.30 am 'All Age' Communion 6.30 pm Holy Communion
19th <b>Twelfth after Trinity</b>	8.00 am Holy Communion 10.30 am Toddlers' Service 11.30 am Holy Communion and Children's Church 6.30 pm Ministry of Healing
26th <b>Thirteenth after Trinity</b>	8.00 am Holy Communion 11.30 am 'All Age' Service 6.30 pm Holy Communion

### Weekday Services

Wednesday 1st	11.00 am Holy Communion
Monday 6th <b>The Transfiguration of our Lord</b>	9.15 am Holy Communion
Wednesday 8th	11.00 am Holy Communion
Wednesday 15th	11.00 am Holy Communion
Wednesday 22nd	11.00 am Holy Communion
Friday 24th <b>St Bartholomew, Apostle &amp; Martyr</b>	9.15 am Holy Communion
Wednesday 29th	11.00 am Holy Communion

### St. Doulagh's Church, Balgriffin (all services at 10.00 am)

5th	Morning Prayer
12th	Holy Communion
19th	Morning Prayer
26th	Holy Communion
30th	Morning Prayer

*From the Rector* Continued from page 1

the moral personal lifestyle of so many leading members of his society. Herod had lost all sense of moral responsibility: he married his half-brother's wife and did not seem to think that he had done anything wrong. It probably was a minor crime to the murder of anyone who displeased him. John stood firm in reminding him, even at the cost of his life.

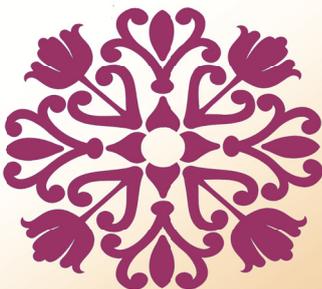
Today many Christians think it best to keep quiet. Our history in this country has often led to the conclusion that we should not meddle in politics. But this leads to a dangerous silence: when the good keep silent whose voice will be heard?

The German pastor, Martin Niemoller once wrote about his experiences as the Nazis came to power in Germany:

**First they came for the Communists, and I did not speak out—  
Because I was not a Communist.  
Then they came for the Trade Unionists, and I did not speak out—  
Because I was not a Trade Unionist.  
Then they came for the Jews, and I did not speak out—  
Because I was not a Jew.  
Then they came for me—and there was no one left to speak for me..**

John the Baptist reminds us to speak out for a moral society with confidence, regardless of our political allegiances. His world may differ from ours in technological achievement, but it is remarkable similar in its moral problems and God may need our voice as he used John's two thousand years ago.

*Norman*



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